

Governor Gianforte's Elder Justice Council Orientation Meeting

June 1, 2023

APS Office

201 1st St. South Ste. #3

Great Falls, MT 59405

- I. Welcome
 - A. Introduction:
 1. Present: Jennell Huff; Mary Lou Grossman; John Stevenson; Kathy Foley; Sabrina McQuinn; Al Ward; Lisa Baxter (TEAMS).
 - B. Hand Out Materials List
 1. Agenda
 2. Current Executive Order
 3. NAPSA/APS Flyer and handout on Identifying Adult Maltreatment and how to make a report to APS.
 4. APS Brochure- requests for more brochures can be made to Lianna Waller at lwaller@mt.gov.
 5. W9
 6. Short compendium of important statutes/procedures
 - a) Ethics
 - b) Open Meetings
 - c) Open Records
 7. Per Diem application
 8. Montana Elder and Persons with Developmental Disabilities Abuse Prevention Act
- II. Public Comment- no public comment.
- III. Gov. Gianforte's Executive Order
 - A. Discussion Leader: *Lianna Waller, Interim Bureau Chief with Adult Protective Services.*
 - B. Outline of terms
 - C. Administration's vision and mission
 - D. "Administratively Attached" to DPHHS/APS

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- IV. Ethics and Standards
 - A. Discussion Leader: Mike Fanning. Additional information found in the attachment Constitutional and Statutory Provisions.
 - B. Role of the Elder Justice Prosecutor's Office – Mike Fanning and Chris Benson
- V. Elder Abuse Issues
 - A. Discussion Leader: Paul Greenwood
 - 1. Biggest Barriers: Education on adult maltreatment and resources available; Normalizing talking about later in life planning, adult maltreatment, early education; where information is shared may not capture the targeted audience- look at hair salons, cafes, grocery stores, telephone townhall; deter ANE by leaving information in homes of later in life adults to indicate that people are paying attention; bias from law enforcement and prosecutors about victims of adult maltreatment and the issues being civil matter.
- VI. Discussion of Objectives
 - A. Not all EJs need to pursue the same objectives
 - B. Possible studies
 - 1. Promotion of Adult Protective Service Teams Mont. Code Ann. § 52-3-805
 - 2. Legislative Initiatives
 - 3. Developing collaborative public/private projects
 - 4. Outreach and Education
 - a) *World Elder Abuse Awareness Day June 15, (Jennell Huff)*
 - b) *Tribal College Nursing Program Educational Training on abuse prevention/elder abuse (Al Ward)*
 - 5. Supporting Training for bank staff and staff of other account types
- VII. Council Leadership
 - A. Two-year term limits
 - B. Executive Order expires 9/30/2023 unless extended
 - C. Next meeting is scheduled for 6/8 at 1pm TEAMs option will be available
 - D. Council will identify chair or co-chairs and a secretary
 - E. All notice of meetings, agendas, and minutes can be sent to Lwaller@mt.gov
- VIII. Adjournment 12:03 pm