

**GOVERNOR'S ADVISORY COUNCIL ON AGING**

**TENTATIVE MEETING AGENDA**

**TUESDAY- JULY 23, 2019**

**8:30 AM- 4:00PM**

**1100 NORTH LAST CHANCE GULCH 4<sup>TH</sup> FLOOR CONFERENCE ROOM**

**8:30- Welcome and information sharing- Joan Taylor**

**9:00 – Program Reports**

**Barb Smith – legislative and Budget update (Tentative schedule)**

**Kerrie Reidelbach – State Plan update and plans to implement**

**Ombudsman update**

**Lifespan Respite Grant update**

**10:00: Gayle Carlson, – Montana Food Bank Network update,**

**12:00 – 1:00 working lunch at conference room**

**1:00 – Joan Taylor - Census Presentation**

**2:00 Jackie Stoeckel -Governor's Conference Update**

**Silent auction**

**Mini grants**

**Expect that we will meet until approx. 3:30 to accommodate presenter schedules.**