

BEFORE THE DEPARTMENT OF PUBLIC  
HEALTH AND HUMAN SERVICES  
OF THE STATE OF MONTANA

In the matter of the amendment of ) NOTICE OF AMENDMENT  
ARM 37.12.401 pertaining to the )  
increase of laboratory fees )

TO: All Concerned Persons

1. On September 8, 2023, the Department of Public Health and Human Services published MAR Notice No. 37-1029 pertaining to the public hearing on the proposed amendment of the above-stated rule at page 1007 of the 2023 Montana Administrative Register, Issue Number 17.
2. The department has amended the above-stated rule as proposed.
3. No comments or testimony were received.
4. The rule amendment is effective January 1, 2024.

/s/ Robert Lishman  
Robert Lishman  
Rule Reviewer

/s/ Charles T. Brereton  
Charles T. Brereton, Director  
Department of Public Health and Human  
Services

Certified to the Secretary of State December 12, 2023.