



MONTANA
ADMINISTRATIVE
REGISTER



DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES

NOTICE OF ADOPTION

MAR NOTICE NO. 2026-285.2

Summary

Amendment of ARM 37.86.5102 and 37.86.5303 pertaining to the Passport to Health Program

Previous Notice(s) and Hearing Information

On February 6, 2026, the Department of Public Health and Human Services published MAR Notice No. 2026-285.1 pertaining to the public hearing on the proposed amendment of the above-stated rules in the 2026 Montana Administrative Register, Issue Number 3.

A hearing was held on February 27, 2026.

Final Rulemaking Action – Effective May 9, 2026

AMEND AS PROPOSED

The agency has amended the following rules as proposed:

37.86.5102 PASSPORT TO HEALTH PROGRAM: DEFINITIONS

37.86.5303 PASSPORT TO HEALTH'S TEAM CARE PROGRAM

Statement of Reasons

No comments were received.

Contact

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Rule Reviewer

Heidi Sanders

Approval

Charles T. Brereton, Director
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