

STATE OF MONTANA

ARPA HEALTH ADVISORY COMMISSION

Notice of Public Meeting

Location: Capitol Building, Room 102 or Zoom
1301 E. 6th Avenue, Helena, MT 59601

AGENDA*

Thursday, June 24, 2021

9:00 a.m.

1. OPEN MEETING – 9:00-9:10AM Rep. Frank Garner, Chair
 - a. Call to Order and Notice of Audio/Video Recording
 - b. Roll Call

2. ADMINISTRATIVE MATTERS – 9:10-9:15AM Mike Foster, ARPA Program Director

3. ARPA UPDATES – 9:15-9:30AM
 - a. Website and Call Center Kevin Gilbertson, State CIO
 - b. Maintenance of Effort (MOE) Background OBPP
 - c. Other

4. PRESENTATION BY DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES – General Overview by Director Adam Meier – 9:30-10:00AM
 - a. Update on Actions
 - b. Timeline for subsequent actions

- MEETING BREAK – 10:15-10:30AM**

5. RECOMMENDATIONS BY DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES – Action Items by Director Adam Meier – 10:15AM-2:30PM
 - a. LIHEAP and LIHWAP – 10:15-11:15AM
 - i. Explanation
 - ii. Commission questions
 - iii. Public comment
 - iv. Commission discussion and action
 - b. Senior Long-Term Care (Older Americans Act, Elder Justice) – 11:15-12:00PM
 - i. Explanation
 - ii. Commission questions
 - iii. Public comment
 - iv. Commission discussion and action

*This agenda has been subject to modification up to 24 hours in advance of the start of the meeting.

LUNCH – 12:00-1:00PM

- c. Child Care Stabilization Grant– 1:00-2:00PM**
 - i. Explanation**
 - ii. Commission questions**
 - iii. Public comment**
 - iv. Commission discussion and action**

- 6. OTHER – 2:00-2:30PM**
 - a. Deadlines**
 - b. Future meeting dates**

- 7. Adjourn – 2:30PM**