

STATE OF MONTANA

ARPA HEALTH ADVISORY COMMISSION

Notice of Public Meeting

Location: Capitol Building, Room 137 or Zoom
1301 E. 6th Avenue, Helena, MT 59601

Final Agenda

Thursday, January 6, 2022

8:30AM

1. **OPEN MEETING – 8:30-8:35PM** Rep. Frank Garner, Chair
 - a. Call to Order and notice of audio/video recording
 - b. Roll call
 - c. Approval of minutes

 2. **ADMINISTRATIVE MATTERS – 8:35-8:45AM** Scott Mendenhall, Director of ARPA Program
 - a. Website and Call Center
 - b. Transparency Dashboard

 3. **DEPT. of PUBLIC HEALTH & HUMAN SERVICES UPDATE – 8:45-9:00AM** Adam Meier, DPHHS Director
 - a. Update on actions
 - b. Timeline for subsequent actions
 - c. Other

 4. **RECOMMENDATIONS by DEPT. of PUBLIC HEALTH & HUMAN SERVICES – 9:00-11:15** Adam Meier, Director
 - a. **ELC Prevention and Control of Emerging Infections – 9:15-10:00AM**
 - i. Explanation
 - ii. Commission questions
 - iii. Public comment
 - iv. Commission discussion and action

 - b. **ELC: Strengthen Public Health Laboratory Preparedness – 10:00-10:15AM**
 - i. Explanation
 - ii. Commission questions
 - iii. Public comment
 - iv. Commission discussion and action
- MEETING BREAK – 10:15 – 10:30AM**
- c. **Child Care Stabilization – 10:30-11:15AM**
 - i. Explanation
 - ii. Commission questions
 - iii. Public comment
 - iv. Commission discussion and action

*This agenda may be updated within 24 hours of the meeting.

5. **PUBLIC COMMENT – 11:15-11:45AM** **Rep. Frank Garner, Chair**
6. **Additional ARPA Program Updates – 11:45-12:30PM** **Adam Meier, DPPHS Director**
- a. **Mobile Crisis Unit Preparation**
 - b. **Family Violence Prevention Services Act COVID-19 Testing, Vaccines, Mobile Units**
 - c. **Family Violence Prevention Services Support to Survivors of Sexual Assault**
 - d. **Home Visiting**
 - e. **Family Planning Telehealth**
7. **Adjourn – 12:30PM** **Rep. Frank Garner, Chair**